



TRINITY LUTHERAN CHURCH, MENASHA, WI
THE FEAST OF SAINT BARNABAS
SUNDAY, JUNE 11, 2023



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Hark the Glad Sound

349

1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es

throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin. *Psalms 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 135:1–3; antiphon: v. 13

P Your name, O Lord, endures forever,
your renown, O Lord, throughout all ages.

C Praise the Lord! Praise the name of the Lord,
give praise, O servants of the Lord,

P who stand in the house of the Lord,
in the courts of the house of our God.

C Praise the Lord, for the Lord is good;
sing to his name, for it is pleasant!

ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Your name, O Lord, endures forever,
your renown, O Lord, throughout all ages.

KYRIE ~ Lord, Have Mercy

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ Glory Be to God the Father

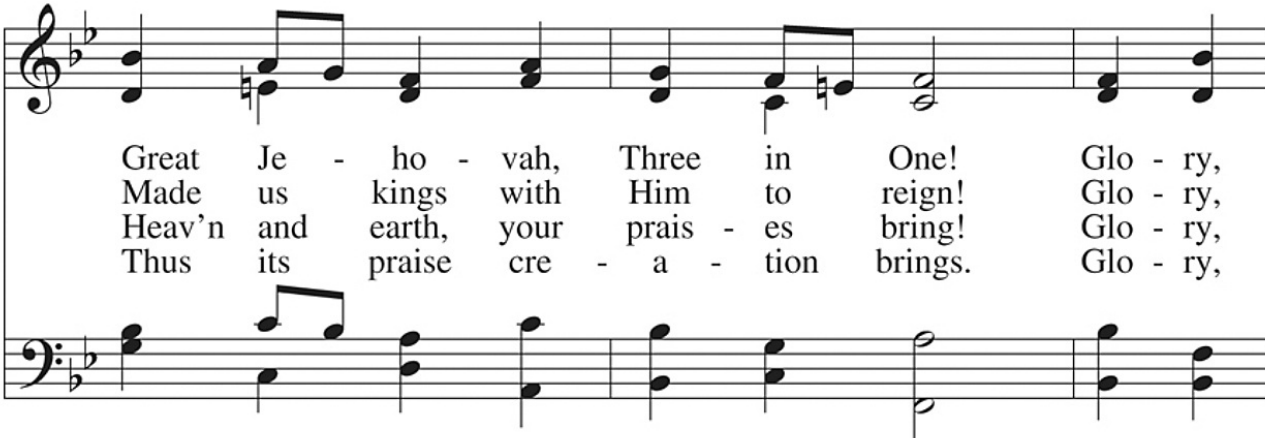
506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



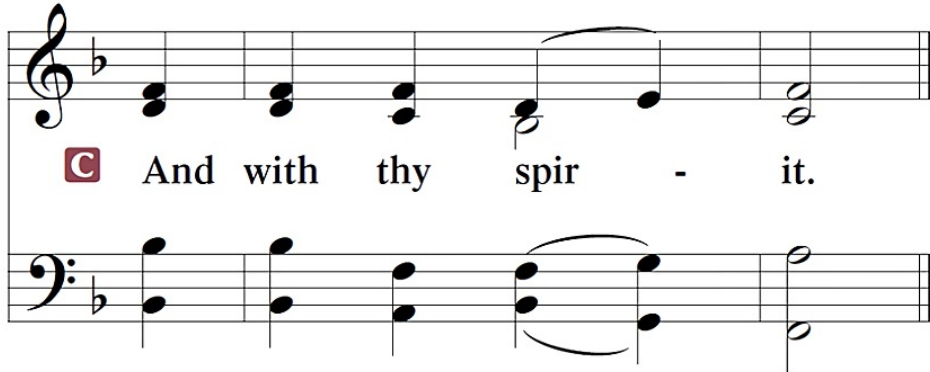
glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.

2 Timothy 4:22



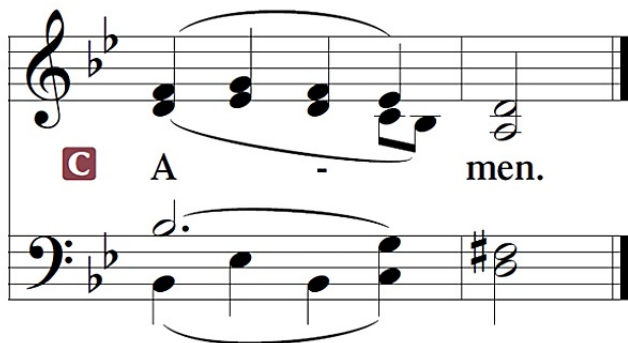
C And with thy spir - it.



P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A Almighty God, Your faithful servant Barnabas sought not his own renown but gave generously of his life and substance for the encouragement of the apostles and their ministry. Grant that we may follow his example in lives given to charity and the proclamation of the Gospel; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT ~ *Isaiah 42:5–12*

⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶“I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹ Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

¹⁰ Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. ¹¹ Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. ¹² Let them give glory to the LORD, and declare his praise in the coastlands.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Ephesians 4:8b, 11, 12b; 2:19a, c

A When he ascended on high he led a host of captives,
and he gave gifts to men.

He gave the apostles, the prophets, the evangelists, the pastors and teachers,
for building up the body of Christ.

So then you are no longer strangers and aliens,
but members of the household of God.

EPISTLE ~ *Acts 11:19–30, 13:1–3*

¹⁹ Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰ But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹ And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²² The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵ So Barnabas went to Tarsus to look for Saul, ²⁶ and

when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

²⁷ Now in these days prophets came down from Jerusalem to Antioch. ²⁸ And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹ So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

¹ Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. ² While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³ Then after fasting and praying they laid their hands on them and sent them off.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

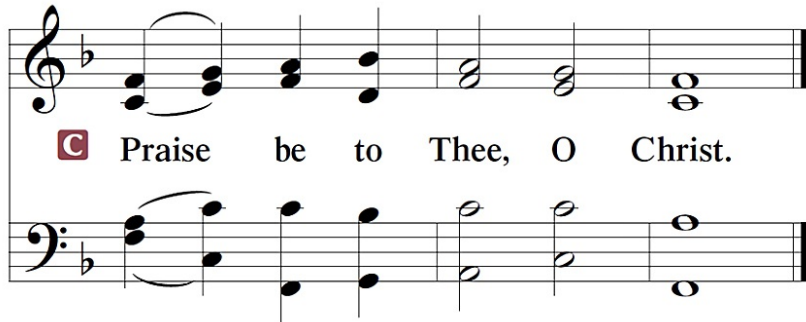
HOLY GOSPEL ~ Mark 6:7-13

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glo - ry be to Thee, O Lord.

⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰ And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹² So they went out and proclaimed that people should repent. ¹³ And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.



APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen

Sit



1 By all Your saints in war - fare, For all Your saints at
 14 For Bar - na - bas we praise You, Who kept Your Law of
 △ 3 Then let us praise the Fa - ther And wor - ship God the



rest, Your ho - ly name, O Je - sus, For - ev - er - more be
 love. And, leav - ing earth - ly trea - sures, Sought rich - es from a -
 Son And sing to God the Spir - it, E - ter - nal Three in



blest! For You have won the bat - tle That they might wear the
 bove. O Christ, our Lord and Sav - ior, Let gifts of grace de -
 One, Till all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry Re - flect - ed from Your throne.
 scend, That Your true con - so - la - tion May through the world ex - tend.
 throne, As - crib - ing pow'r and glo - ry And praise to God a - lone.

SERMON ~ "The Joy of Receiving"

Mark 6:7-13

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.


C Amen.

OFFERTORY

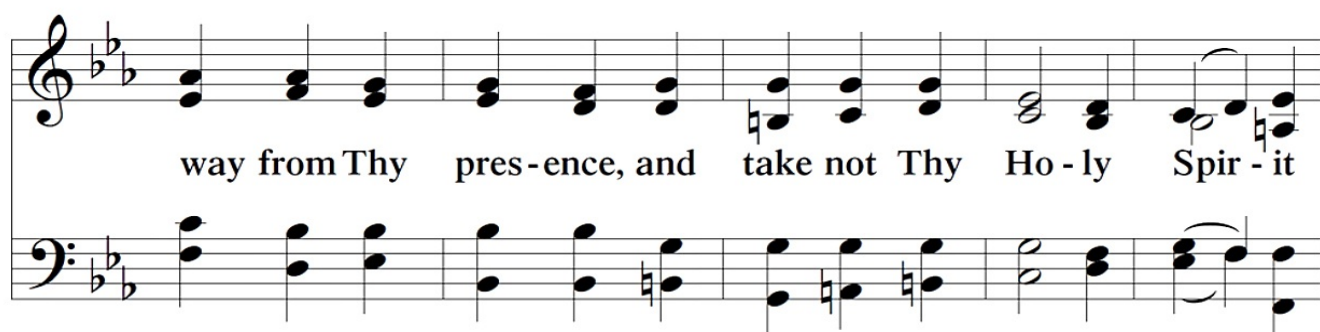
Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Sit

OFFERING

Stand

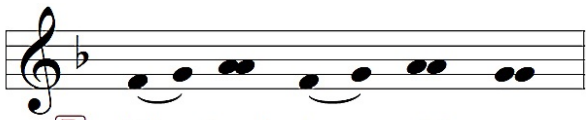
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



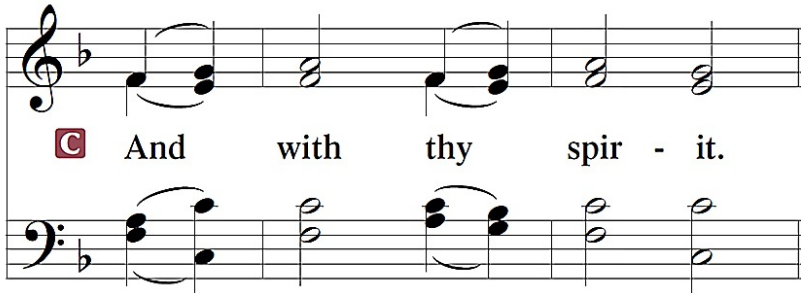
SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22

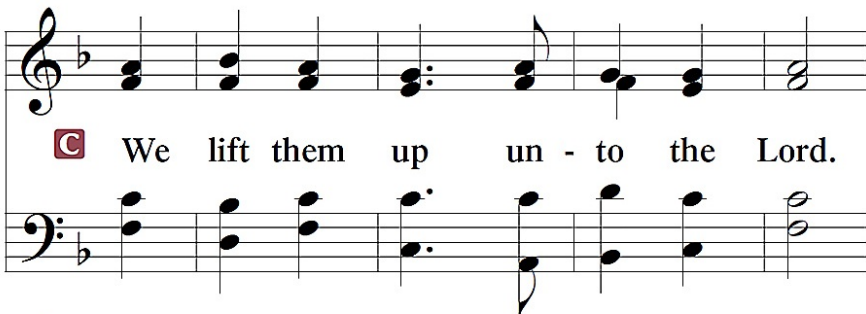


C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]

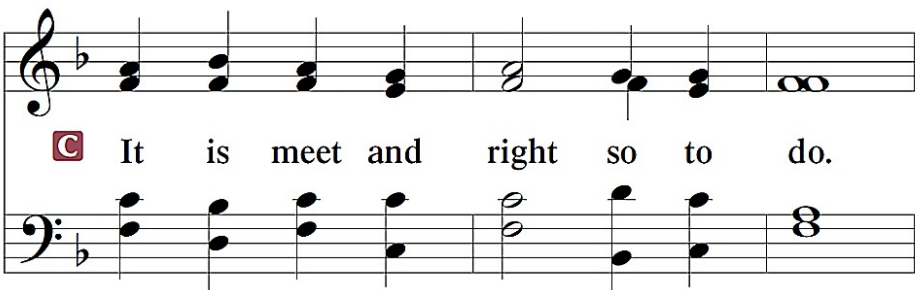


C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



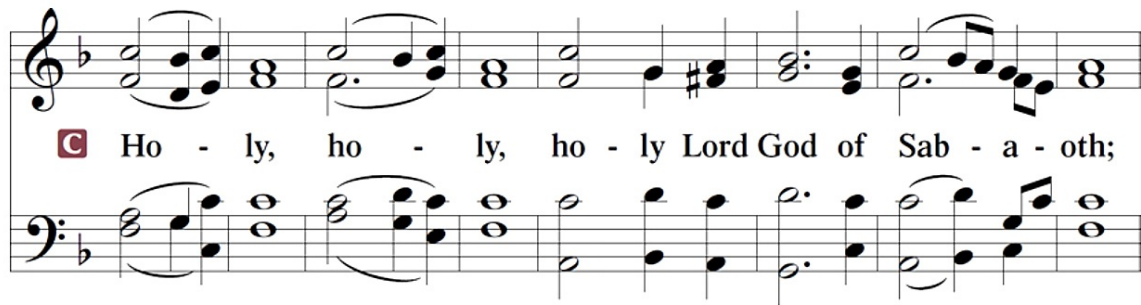
C It is meet and right so to do.

The Proper Preface appropriate to the day or season is spoken:

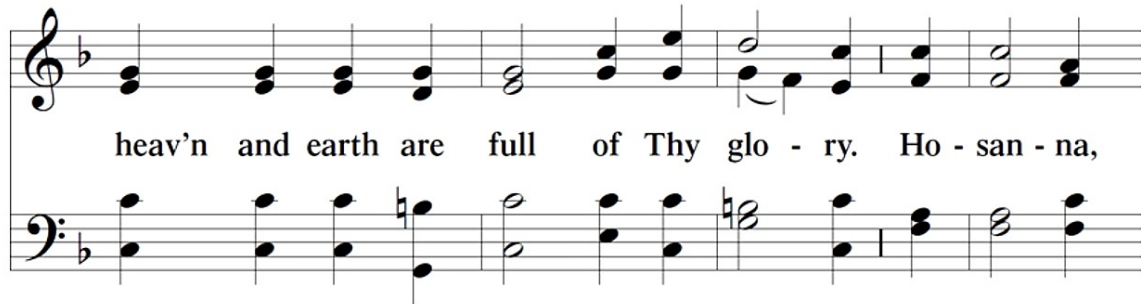
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

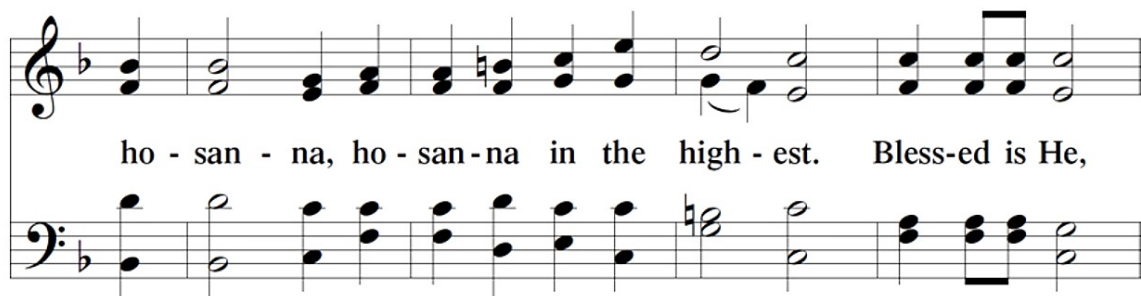
Isaiah 6:3; Matthew 21:9



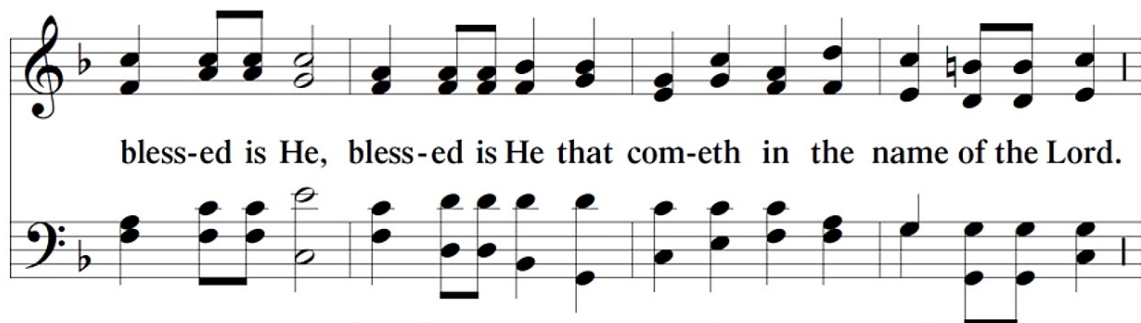
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



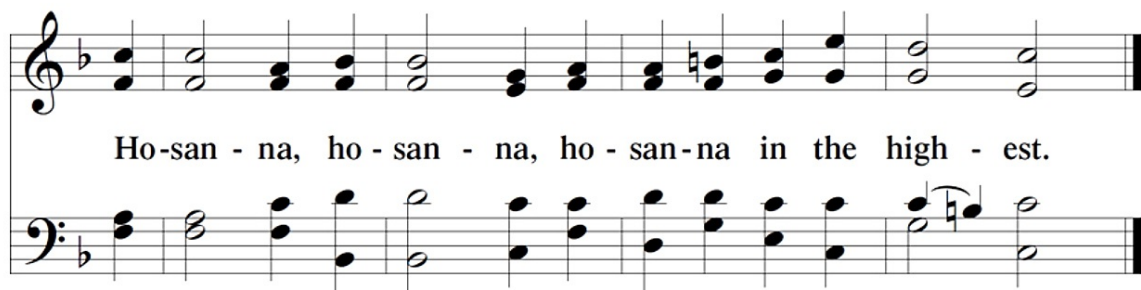
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

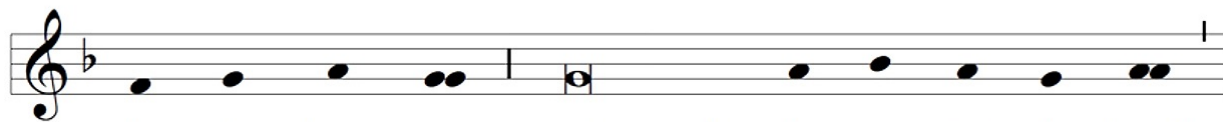
Matthew 6:9-13



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



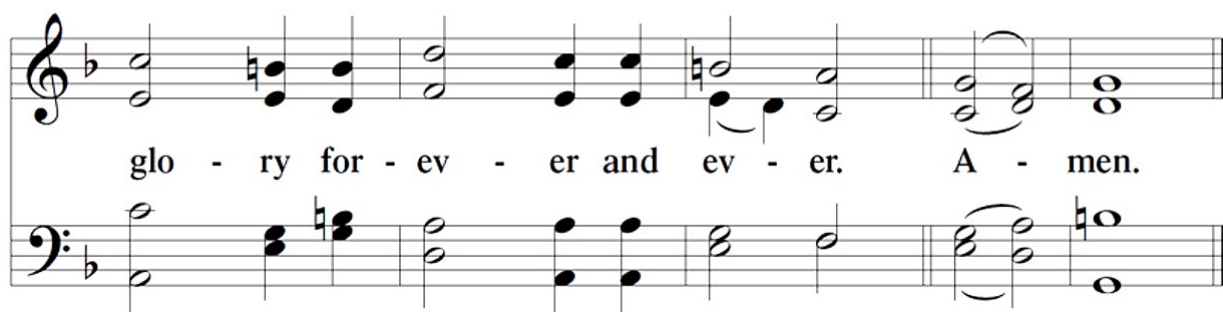
tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from † e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

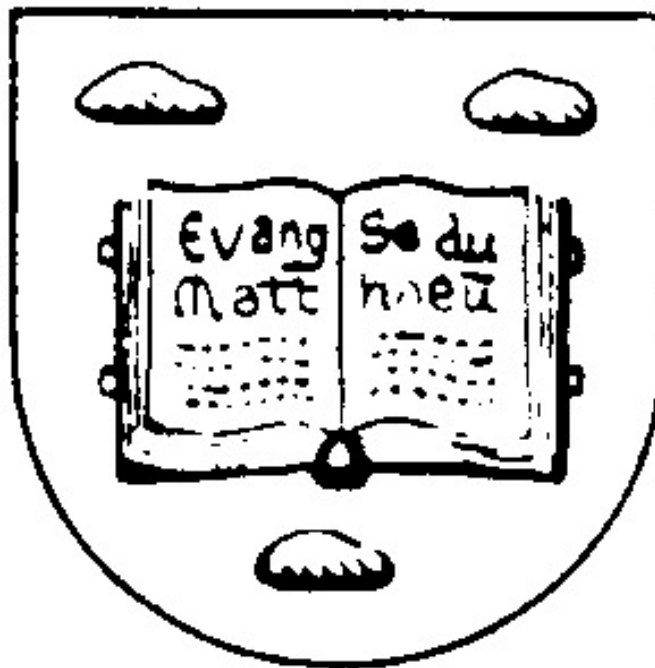
PAX DOMINI ~ The Peace of the Lord

John 20:19

The musical score is written on three staves. The top staff is a single melodic line in G major (one flat) and 4/4 time. The second and third staves are a piano accompaniment in the same key and time, with the left hand in the bass clef and the right hand in the treble clef. The lyrics are: "The peace of the Lord be with you al - ways. A - men." The word "A" is on the second staff, and "men." is on the third staff. The music features a simple, hymn-like melody with a long note on "A" and a half note on "men."

P The peace of the Lord be with you al - ways.

C A - men.



The symbol of St. Barnabas is composed of a book of the Gospel surrounded by three stones.
The Gospel represents his eloquent preaching, the stones his death by stoning.

AGNUS DEI ~ *Lamb of God*

John 1:29

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

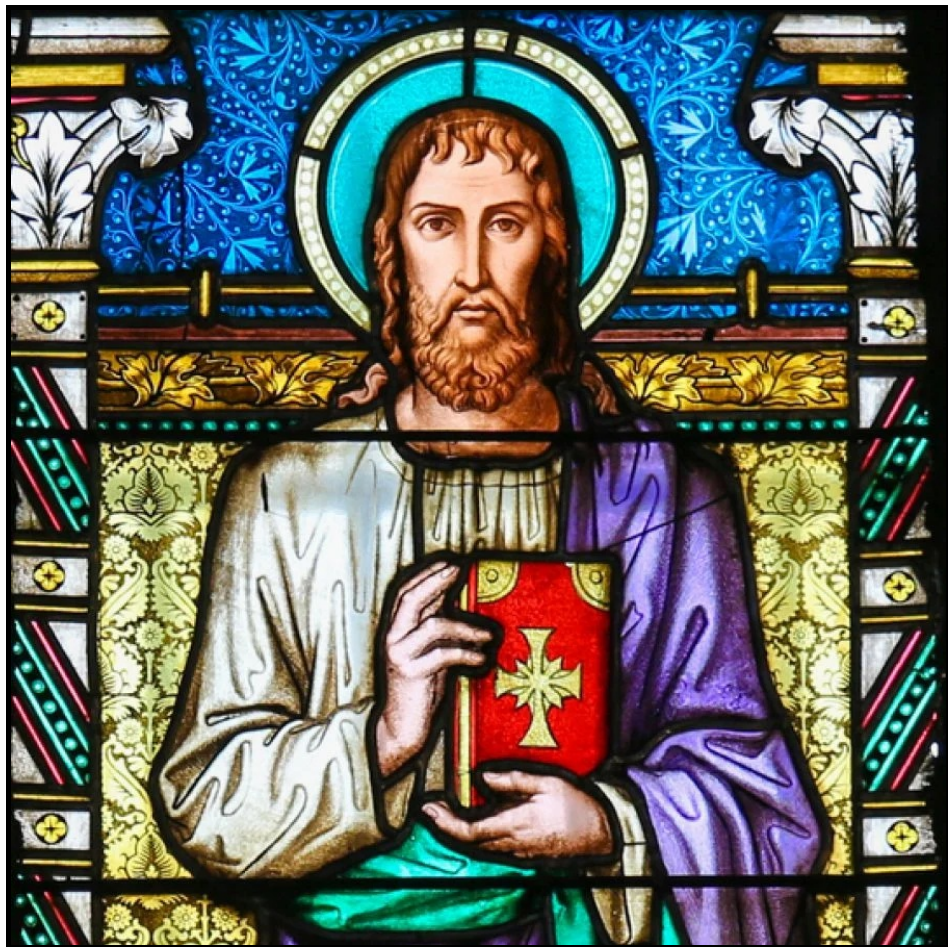
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.



Refrain
Unison

Lift high the cross, the love of Christ pro-claim Till
all the world a - dore His sa - cred name.

Harmony

1 Come, Chris-tians, fol-low where our Cap-tain trod,
2 Led on their way by this tri-um-phiant sign,
3 All new-born sol-diers of the Cru-ci-fied tree,
4 O Lord, once lift-ed on the glo-rious tree,

Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death
and hell. *Refrain*

6 So shall our song of triumph ever be:
Praise to the Crucified for victory!
Refrain

1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;

Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.

He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;

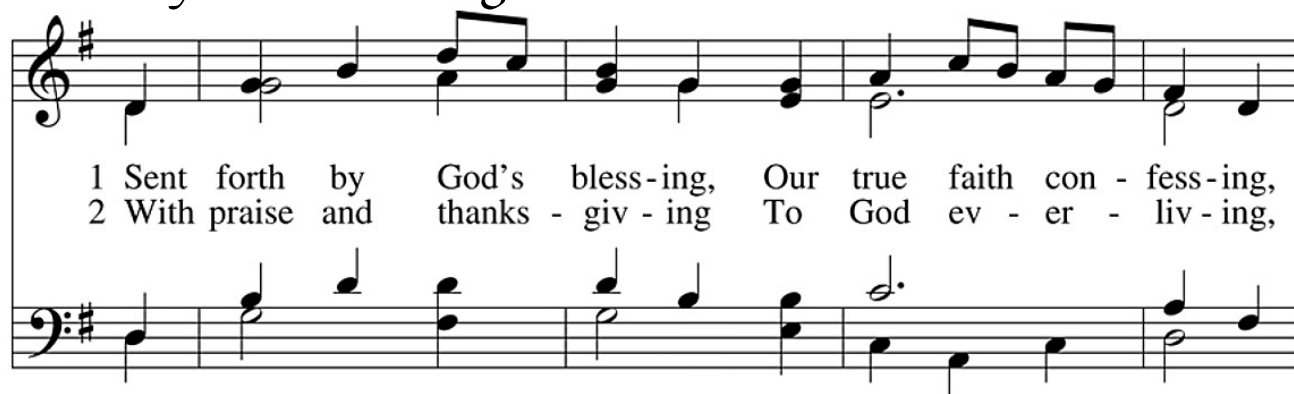
To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A king - dom with - out end.

5 O'er ev'ry foe victorious,
 He on His throne shall rest,
 From age to age more glorious,
 All blessing and all-blest.

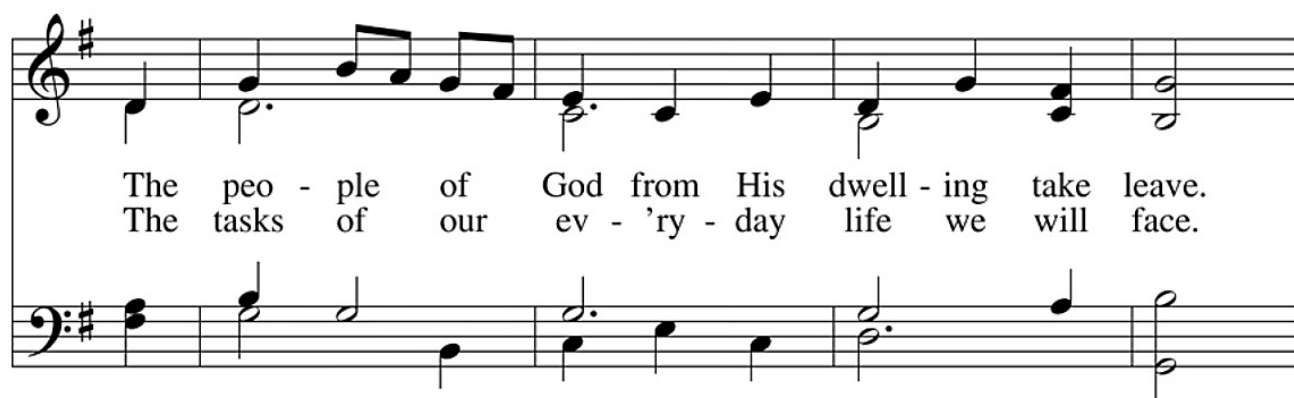
The tide of time shall never
 His covenant remove;
 His name shall stand forever-
 That name to us is Love.

Sent Forth by God's Blessing

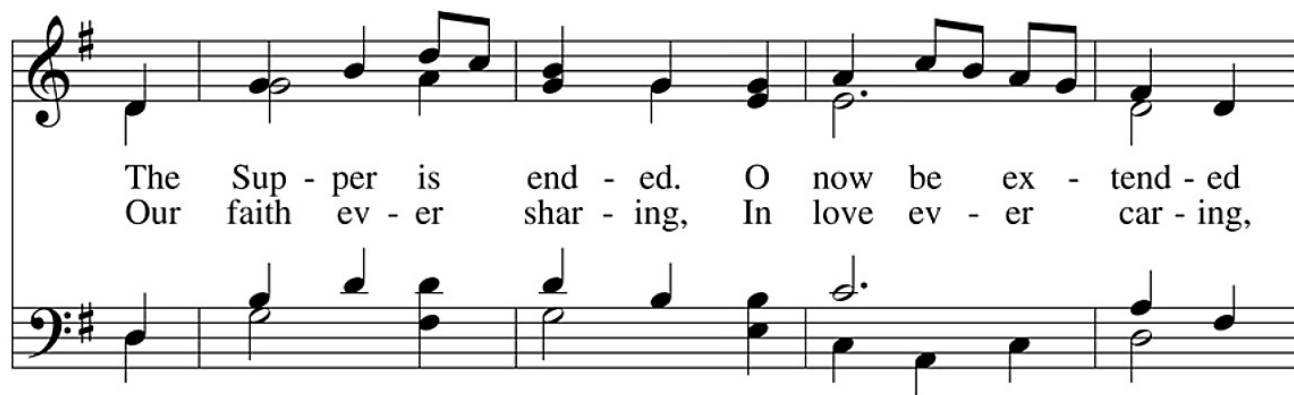
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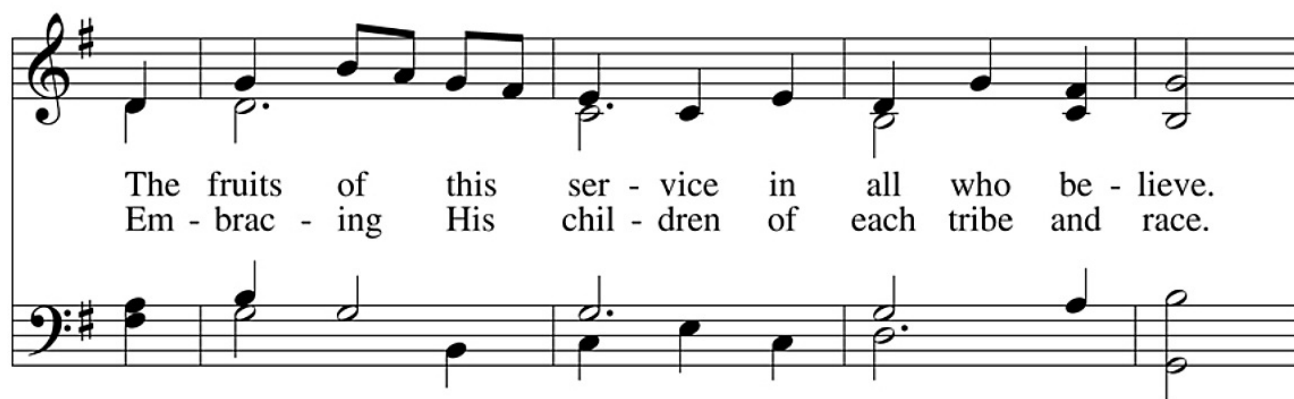
1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of our God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,
 With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
 U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

In dismissing the communicants, the following is said:

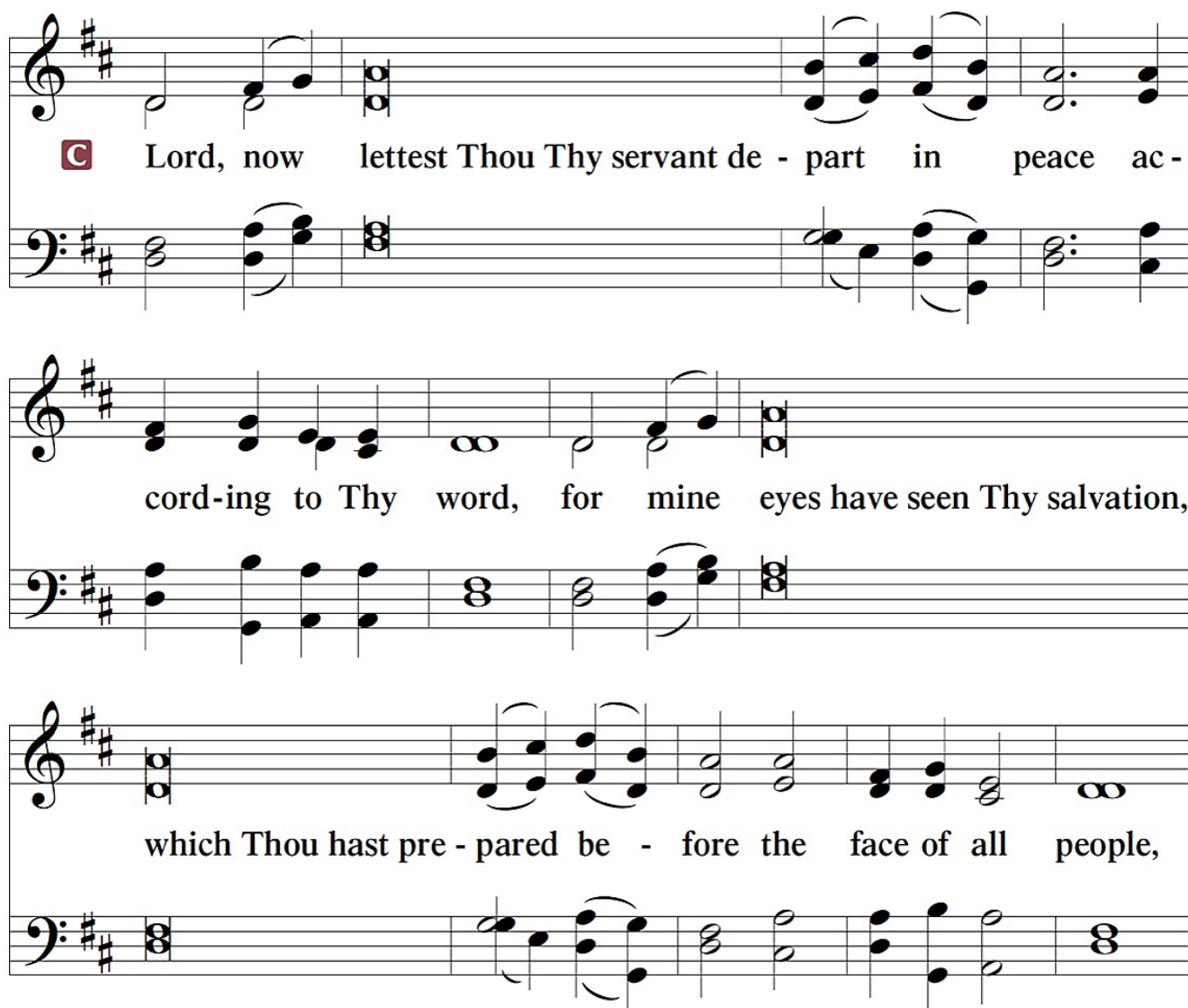
P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

Stand

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



The musical score is written for two voices, Soprano and Bass, in the key of D major (two sharps) and 4/4 time. It consists of three systems of staves. The lyrics are written below the staves, with syllables aligned with the notes. The first system begins with a C-clef for the Soprano and an F-clef for the Bass. The second system continues the melody. The third system concludes the piece with a final cadence. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,"

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1

Two staves of music in G major (one sharp). The first staff is a single melodic line. The second staff is a two-part setting with a treble and bass clef. Both staves include a red square icon with a white letter 'A' at the beginning of the first line.

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

The following is said or chanted:

A Let us pray.

A O God, the Father, the fountain and source of all goodness, who in loving kindness sent Your only-begotten Son into the flesh, we thank You that for His sake, You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Two staves of music in G major. The first staff is a single melodic line. The second staff is a two-part setting with a treble and bass clef. Both staves include a red square icon with a white letter 'C' at the beginning of the first line.

C A - men.

SALUTATION and BENEDICAMUS



P The Lord be with you.

2 Timothy 4:22

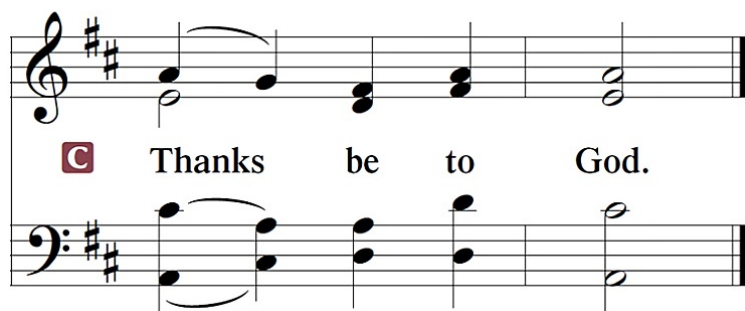


C And with thy spir - it.



A Bless we the Lord.

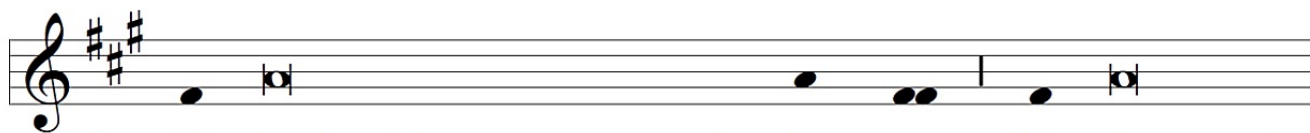
[Psalm 103:1]



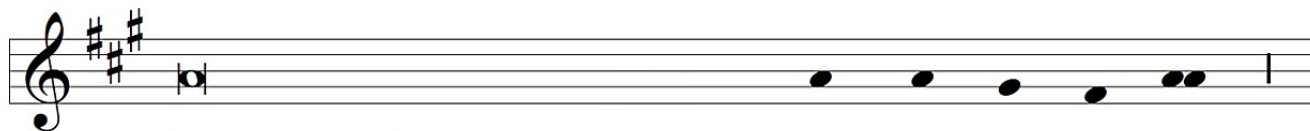
C Thanks be to God.

BENEDICTION

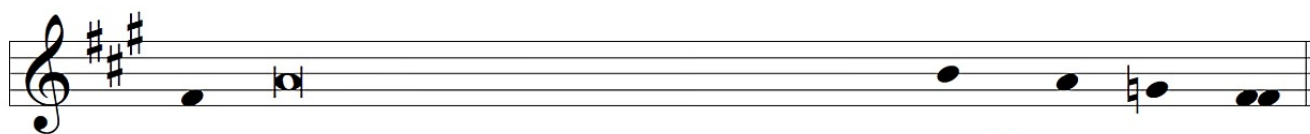
Numbers 6:24-26



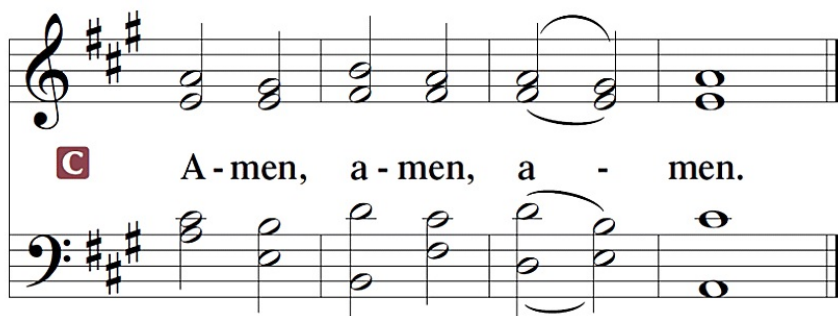
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.




The Lord lift up His countenance upon you and ✠ give you peace.





C A - men, a - men, a - men.

Sit



✠ *Soli Deo Gloria* ✠





1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,


Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.

Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 E - ven as the sun is set - ting, Some are sent in - to the fields,
 So the Lord sends forth His prom - ise, Words of life and joy and peace—
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 There to gath - er in the boun - ty That God's Word so rich - ly yields.
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.



Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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